


# ANNEX 4

Notes  
 **AT ANY TIME**

Rev.	Description	Drawn	Stp.	Date	Chkd	Stp.	Date	Appr.	Stp.	Date	North Point

Drawn by: \_\_\_\_\_  
 Checked by: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

**FRIMLEY PARKING CONSULTATION**  
**PROPOSED PARKING RESTRICTIONS FOR AREA NORTH EAST OF THE HOSPITAL ROUNDABOUT**

Project No. 3638  
 Drawing No. 3638/2  
  
**SURREY COUNTY COUNCIL**  
 Sustainable Development  
 www.surrey.gov.uk